



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 22 अगस्त, 2003/31 भाद्रपण, 1925

हिमाचल प्रदेश सरकार EDUCATION DEPARTMENT NOTIFICATION

Shimla-171002, the 7th August, 2003

No Shiksha-II-Ka-(4)-1/99.—In pursuance of the provisions of Sub-Section (h) of Section 4(II) of Himachal Pradesh Board of School Education Act, 1968 (Act No. 14 of 1968) the Governor of Himachal Pradesh is pleased to notify the names of the following M. L. As as nominated by the Hon'ble Speaker of the Vidhan Sabha to be member of the Himachal Pradesh Board of School Education, Dharamshala for a period of three years w. e. f. the date of publication of this Notification in the Rajpatra, Himachal Pradesh:—

1. Shri Surender Pal
2. Shri Jagjivan Pal
3. Dr. Biru Ram Kishore

By order,

Sd/-
Principal Secretary (Edu.).

FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT

NOTIFICATION

Shimla-2, the 29th July, 2003

No. FDS-B (2)-2/2000-Loose.—The Governor, Himachal Pradesh in exercise of powers conferred by section-10 of the Consumer Protection Act, 1986, and on the recommendations of the Selection Committee, is pleased to appoint the following as Part-time Members against such vacant post at the District Consumer Disputes Redressal Forums shown against their names :—

Sl. No.	Name and address	Name of District Forum
1.	Shri Gagan Singh Negi, Advocate, District Courts, Kullu, Village Binni, P. O. Banjar, District Kullu, Himachal Pradesh.	District Forum, Kullu.
2.	Shri Nageshwar Dutt Sharma. Advocate, Village Thalhare, P. O. Marathu, Tehsil Sadar, District Mandi, Himachal Pradesh.	District Forum, Mandi.
3.	Shri Sanjeev Dutt Sharma, Advocate, Kangra, District Kangra, Himachal Pradesh, Pin-176001.	District Forum, Kangra (at Dharamshala).
4.	Shri Roshan Lal Pathak s/o Shri Paras Ram, r/o House No. 124-B, Main Market Bilaspur, District Bilaspur, Himachal Pradesh.	District Forum, Bilaspur.
5.	Shri Subneet Singh Chauhan. Advocate, Lama Villa near Shiv Mandir, Kaithu, Shimla-171003.	District Forum, Shimla.

The above appointment of the Part-time Members is subject to the production of Original proof of eligibility as prescribed under clause-b of sub-section (1) of section 10 of the Consumer Protection Act, 1986 (Act No. 62 of 2002).

By order,

Sd/-
Principal Secretary (CFCS & CA).